

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>07/01/2017</u> through <u>12/31/2017</u>	Date of election if applicable: (Month, Day, Year) _____	Date Stamp	CALIFORNIA FORM 461
			1/9
			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)
Athens Services and its affiliated entities

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

City of Industry CA 91716

RESPONSIBLE OFFICER

(If filer is other than an individual)

Gary Clifford

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Refuse Collection & Recycling.

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 30925.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 30925.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 57925.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 88850.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/05/2018 By Gary Clifford
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

Major Donor and Independent Expenditure Committee Campaign Statement

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period from <u>07/01/2017</u>	CALIFORNIA FORM 461
through <u>12/31/2017</u>	
2/9	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Athens Services and its affiliated entities

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
07/27/2017	Friends of Chuck Conder for City Council 2017 - Ward 4 Riverside CA 92056 ID: 1389788 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Debt Retirement	Chuck Conder City Council Member Other -- City of Riverside City of Riverside NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	125.00	Calendar Year \$ <u>125.00</u> Other \$ _____
07/27/2017	Rodriguez for Assembly 2018 Sacramento CA 95814 ID: 1392709 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Freddie Rodriguez State Assembly Person Assembly District NO: 52 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>4000.00</u> Other \$ _____
07/28/2017	Los Angeles County Waste Management Association Santa Ana CA 92705 ID: 1244807 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Los Angeles County Waste Management Association Other -- General Purpose State Committee NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2700.00</u> Other \$ _____
08/23/2017	Los Angeles County Waste Management Association Santa Ana CA 92705 ID: 1244807 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Los Angeles County Waste Management Association Other -- General Purpose State Committee NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2700.00</u> Other \$ _____
SUBTOTAL \$						

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 07/01/2017 through 12/31/2017	CALIFORNIA FORM 461
	3/9

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Athens Services and its affiliated entities

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
09/06/2017	Friends of John McMahon for San Bernardino County Sheriff 2018 San Bernardino CA 92415 ID: 1374332 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		John McMahon Sheriff-Coroner Other -- County of San Bernardino County of San Bernardino NO:	2500.00	Calendar Year \$ 2500.00 Other \$
09/14/2017	Californians for Full Employment and Balanced Growth Measure 5 Los Angeles CA 90067 ID: 1372476 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Sebastian Ridley-Thomas Ballot Measure 5	Californians for Full Employment and Balanced Growth Other -- Candidate Controlled General Purpose BM NO:	2500.00	Calendar Year \$ 2500.00 Other \$
09/14/2017	Mike Eng for State Senate 2018 Encino CA 91436 ID: 1355121 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mike Eng State Senator Senate District NO: 22	1000.00	Calendar Year \$ 5400.00 Other \$
09/14/2017	Rodriguez for Assembly 2018 Sacramento CA 95814 ID: 1392709 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Freddie Rodriguez State Assembly Person Assembly District NO: 52	2500.00	Calendar Year \$ 4000.00 Other \$
SUBTOTAL \$						

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>07/01/2017</u>	CALIFORNIA FORM 461
through <u>12/31/2017</u>	
4/9	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Athens Services and its affiliated entities

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
09/15/2017	Committee to Elect Robert Gonzales for City Council 2017 Azusa CA 91702 ID: 1294023 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Robert Gonzales City Council Member Other -- City of Azusa City of Azusa NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>3000.00</u> Other \$ _____
09/27/2017	Los Angeles County Waste Management Association PAC Santa Ana CA 92705 ID: 1244807 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Los Angeles County Waste Management Association PAC Other -- General Purpose State Committee NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	250.00	Calendar Year \$ <u>2700.00</u> Other \$ _____
10/05/2017	Friends of Chris MacArthur for City Council 2019 Riverside CA 92506 ID: 1295004 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Chris MacArthur City Council Member Other -- City of Riverside City of Riverside NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	100.00	Calendar Year \$ <u>200.00</u> Other \$ _____
10/05/2017	Robert Torres for City Council 2016 Covina CA 91722 ID: 1386523 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Debt Retirement	Robert Torres City Council Member Other -- City of Pomona City of Pomona NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	100.00	Calendar Year \$ <u>100.00</u> Other \$ _____
SUBTOTAL \$						

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>07/01/2017</u>	CALIFORNIA FORM 461
through <u>12/31/2017</u>	
5/9	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Athens Services and its affiliated entities

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/06/2017	Willhans Ili for City Council 2017 South El Monte CA 91733 ID: 1340465 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Willhans Ili City Council Member Other -- City of South El Monte City of South El Monte NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____
10/10/2017	Manny Acosta for South El Monte Council 2017 South El Monte CA 91733 ID: 1398984 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Manny Acosta City Council Member Other -- City of South El Monte City of South El Monte NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____
10/19/2017	Dan Flores for Supervisor 2020 Colton CA 92324 ID: 1387074 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Dan Flores County Supervisor Other -- County of San Bernardino County of San Bernardino NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	150.00	Calendar Year \$ <u>650.00</u> Other \$ _____
10/20/2017	Committee for a Better Montebello 2017 - Yes on Measure S Long Beach CA 90802 ID: 1398428 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Committee for a Better Montebello 2017 Other -- Measure S Other -- City of Montebello City of Montebello NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ <u>1000.00</u> Other \$ _____
SUBTOTAL \$						

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>07/01/2017</u>	CALIFORNIA FORM 461
through <u>12/31/2017</u>	
6/9	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Athens Services and its affiliated entities

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/25/2017	Committee to Elect Peter Tucker to City Council 2017 Hermosa Beach CA 90254 ID: 1398066 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Peter Tucker City Council Member Other -- City of Hermosa Beach City of Hermosa Beach NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	250.00	Calendar Year \$ <u>250.00</u> Other \$ _____
10/26/2017	Friends to Elect Gracie Retamoza for City Council 2017 South El Monte CA 91733 ID: 1399458 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Gracie Retamoza City Council Member Other -- City of South El Monte City of South El Monte NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____
10/27/2017	Committee to Elect Pulido for City Council 2017 Bell Gardens CA 90201 ID: 1390186 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Maria Pulido City Council Member Other -- City of Bell Gardens City of Bell Gardens NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ <u>2500.00</u> Other \$ _____
10/29/2017	Mike Eng for State Senate 2018 Encino CA 91436 ID: 1355121 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mike Eng State Senator Senate District NO: 22 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ <u>5400.00</u> Other \$ _____
SUBTOTAL \$						

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>07/01/2017</u>	CALIFORNIA FORM 461
through <u>12/31/2017</u>	
7/9	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Athens Services and its affiliated entities

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/31/2017	Janice Rutherford for Supervisor 2018 Fontana CA 92336 ID: 1372155 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Janice Rutherford County Supervisor Other -- County of San Bernardino County of San Bernardino NO: 02 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
11/02/2017	James Ramos for San Bernardino County 3rd District Supervisor 2020 Oakdale CA 95361 ID: 1388634 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		James Ramos County Supervisor Other -- County of San Bernardino County of San Bernardino NO: 03 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>2000.00</u> Other \$ _____
11/21/2017	Laura Friedman for Assembly 2018 Los Angeles CA 90025 ID: 1392556 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Laura Friedman State Assembly Person Assembly District NO: 43 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ <u>1000.00</u> Other \$ _____
12/05/2017	Baca for Rialto City Council 2018 Rialto CA 92376 ID: 1395906 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Joe Baca, Jr. City Council Member Other -- City of Rialto City of Rialto NO: _____ <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
SUBTOTAL \$						

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>07/01/2017</u>	CALIFORNIA FORM 461
through <u>12/31/2017</u>	
8/9	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Athens Services and its affiliated entities

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/05/2017	Chris Holden for Assembly 2018 Sacramento CA 95814 ID: 1393404 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Chris Holden State Assembly Person Assembly District NO: 41 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ <u>1000.00</u> Other \$ _____
12/05/2017	Jeffrey Prang for County Assessor 2018 Los Angeles CA 90004 ID: 1396928 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Jeffrey Prang Assessor Other -- County of Los Angeles County of Los Angeles NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
12/05/2017	Mike Gallo for City of San Bernardino Mayor 2018 San Bernardino CA 92407 ID: 1397640 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mike Gallo Mayor Other -- City of San Bernardino City of San Bernardino NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
12/13/2017	Los Angeles County Waste Management Association PAC Santa Ana CA 92705 ID: 1244807 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Los Angeles County Waste Management Association PAC Other -- General Purpose State Committee NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2700.00	Calendar Year \$ <u>2700.00</u> Other \$ _____
SUBTOTAL \$						

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 07/01/2017	CALIFORNIA FORM 461
through 12/31/2017	
9/9	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Athens Services and its affiliated entities

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/27/2017	Los Angeles County Waste Management Association Santa Ana CA 92705 ID: 1244807 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Los Angeles County Waste Management Association Other -- General Purpose State Committee NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ 2700.00 Other \$
12/29/2017	Ed Hernandez for Lieutenant Governor 2018 Pasadena CA 91105 ID: 1374488 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Ed Hernandez Lieutenant Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$
12/29/2017	Mike Eng for State Senate 2018 Encino CA 91436 ID: 1355121 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mike Eng State Senator Senate District NO: 22 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 5400.00 Other \$

SUBTOTAL \$ 30925.00

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660